



قبر کی پہلی رات (Roman)

QABAR KI PAYHLI RAAT



Shaykh-e-Tareeqat, Arneer-e-Ahl-e-Sunnat
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

MUHAMMAD ILYAS
Attar Qadiri Razavi

Presented by
Majlis-e-Tarajim (Dawat-e-Islami)



قبر کی پہلی رات

QABR KI PEHLI RAAT

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أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Kitab Parhnay ki Du'a

Az: Sheikh-e-Tariqat, Ameer-e-Ahl-e-Sunnat, Bani-e-Dawat-e-Islami, Hazrat 'Allamah Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi (داعيت بركاڻههه العالميه)

Deeni Kitab ya Islami Sabaq Parhnay say Pehlay Zail mayn Di hui Du'a Parh Lijiye ان شاء الله jo Kuch Parhayn gay yaad rahay ga. Du'a yeh hay

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَانْشُرْ
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

Tarjamah:

Aye Allah عَزَّوَجَلَّ hum par 'ilm-o-hikmat kay darwazay khol day aur hum par apni rahmat nazil farma! Ay 'azamat aur buzrug walay!

(Al-Mustafraf, Jild. 1, Safhah. 40)

Note: Awwal akhir aik aik bar durood-e-pak parh lain.

Table of Contents

QABR KI PEHLI RAAT	ii
Qabar ki Pehli Raat	1
Durood shareef ki fazeelat	1
Qabren bazahir yaksaan mager ander... ..	5
Aik din marna hay aakhir mout hay	8
Hum Dunya mayn tarteeb war aaey hain lekin.....	9
Pehlay aesi koi raat nahi guzaari hogi	11
A'la Hazrat ki wasiyyat	11
Sag-e-Madinah ki wasiyyat.....	12
Mahbub-e-Baari ﷺ ki Ashkbaari	13
Aakhirat ki pehli manzil qabr hay	13
Janazah khamosh Muballigh hay	14
Andhera kaat khata hay	15
'Aalishan kothi ka 'ibrat-naak waq'ah	16
Dunya kay matwalay	17
Dunya mayn Musaaafir ban kar raho.....	19
Dunya, Aakhirat ki tayari kay liye makhsos hay	20
Mayyit ka Ae'laan	21
Murday ki Pukaar	21
Qabr ki Pukaar	22
Jannat ka baagh ya Jahannam ka garha!.....	23
Farmaa-bardaar par Qabr ki Rahmat	23
Parosi Murdon ki Pukaar	24
Murdon say Guftugu	25
Kahan hain woh khoobsurat chehray?.....	26
Abhi say tayari kar li-jiyee	26
Singer (gulukaar) Dawat-e-Islami mayn kesay aaya?	28
99 Asma-ul-Husnaa khuwab mayn targheeb	31
Libas kay 14 Madani Phool.....	33
Madani Hulyah	36

أَلْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ
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Qabar ki Pehli Raat *

Shaytan har giz nahi chahay ga kay yeh risalah (36 safhaat) mukammal parh kar qabar ki pehli raat ki tayyari ka aap ka zehen banay, Shaytan ka war nakam bana di-jiye.

Durood shareef ki fazeelat

Dou jahan kay Sultan, Sarwar-e-Zeeshan, Mahbub-e-Rahman

صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-maghfirat nishan hay: mujh par Durood-e-Pak parhna Pul-e-Siraat par noor hay jo roz-e-jumu'ah mujh par assi (80) baar Durood-e-Pak parhay us kay assi (80) saal kay gunah mu'aaf ho jayn gey. *(Al-Jami'-us-Sagheer-lis-Suyuti, safha 320, Hadees 5191; Dar-ul-Kutub-ul-'Ilmiya, Beirut)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

* Ye bayan Ameer-e-Ahl-e-Sunnat Hazrat Allama Maulana Muhammad Ilyas 'Attar Qadiri Razavi دامت بركاته العالیه nay Dawat-e-Islami kay 3 roza Sunnaton bharay Ijtima' (Sehra-e-Madinah Bab-ul-Madinah Karachi) mayn 27 Rabi-un-Noor 1431A.H (14-3-2010) Itwar kay roz farmaya jo zaruratan tarmeem kay sath tab'a kiya gaya. *Majlis Maktaba-tul-Madina*

Qabr ki pehli raat

*Koi gul baqi rahay ga nah chaman reh ja'ay ga
Par Rasoolullah ﷺ ka deen-e-hasan reh ja'ay ga
Ham safeer-o-bagh mayn hay koi dam ka chah-chaha
Bulbulayn urr ja'ayn gi suna chaman reh ja'ay ga
Atlas kam khuwab ki poshak par naazaan na ho
Is tan-e-be-jan par khaki kafan reh ja'ay ga*

Jaleel-ul-Qadr tabi'i Hazrat Sayyiduna Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ apnay ghar kay darwazay par tashreef farma thay kay wahan say aik janaza guzra, Aap رَحْمَةُ اللهِ عَلَيْهِ bhi uthay aur janazay kay peechay chal diye. Janazay kay neechay aik Madani Munni zaar-o-qataar roti huwi dorri chali jarahi thi , woh keh rahi thi: Aey baba jan! Aaj mujh par woh waqt aaya hay kay pehlay kabhi na aaya tha. Hazrat-e-Sayyiduna Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ nay jab ye dard bhari awaz suni tou aankhayn ashk-bar, dil be-qarar hogaya, dast-e-shafqat us ghamgeen-o-yateem bachi kay sir par phayra aur farmaya: Beti! Tum par nahi balkay tumharay marhoom baba jan pay woh waqt aya hay jo kay aaj say pehlay kabhi na aya tha. Dusray din aap رَحْمَةُ اللهِ عَلَيْهِ nay usi Madani Munni ko dekha kay aansu bahati qabristan ki taraf ja rahi hay. Hazrat Sayyiduna Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ bhi husool-e-ibrat kay liye us kay peechay peechay chal diye. Qabristan pohonch kar Madani Munni apnay walid-e-marhoom ki qabr say lipat gayi. Hazrat Sayyiduna Hasan Basri رَحْمَةُ اللهِ عَلَيْهِ aik jhaari kay pichay chup ga'ay. Madani Munni apnay rukhsaar matti par rakh kar ro ro kar kehney lagi: Aey Bab jan! Aap nay andheray mein charag aur gham-khuwar ka beghayr Qabr ki Pehli Raat kesay guzari? Aey Baba jan! Kal raat tou mayn nay ghar mayn

aap kay liye charagh jalaya tha, aaj raat qabr mayn charag kis nay roshan kiya hoga! Aey Baba jan! kal raat ghar kay andar mayn nay aap kay liye bichhona bichhaya tha aaj raat qabr mayn bichhona kis nay bichhaya hoga! Aey Baba jan! kal raat ghar kay andar mayn ney aap kay hath paun dabaey thay aaj raat qabr mayn hath paun kis nay dabaey hongay! Aey Baba jan! kal raat ghar kay andar mayn nay aap ko pani pilaya tha aaj raat qabr mayn jab piyas lagi hogi aur aap nay pani manga hoga tou kon laya hoga! Aey Baba jan! kal raat tou aap kay jism par chadar mayn nay urhai thi aaj raat kis nay urhai hogi? Aey Baba jan! kal raat tou ghar kay andar aap kay chehray say paseenah mayn ponchti rahi hun aaj raat qabr mayn kis nay paseenah saaf kiya hoga! Aey Baba jan! Kal raat tak tou aap jab bhi Mujhay pukartay thay mayn aa jati thi aaj raat qabr mayn aap nay kisay pukara hoga aur pukaar sun kar kon aya hoga! Aey Baba jan! Kal raat jab aap ko bhook lagi thi tou mayn nay khana paysh kiya tha, aaj raat jab qabr mayn bhook lagi hogi tou khana kis nay diya hoga! Aey Baba jan! kal raat tak tou mayn aap kay liye tarah tarah kay khanay pakati rahi hun aaj qabr ki pehli raat kis nay pakaya hoga!

Hazrat Sayyiduna Hasan Basri رحمته الله عليه gham ki maari aur dukhyari Madani Munnki ki yeh dard bhari batayn sun kar ro paray aur qareeb aa kar farmaya: Aey beti! Is tarah nahi balkay yun kaho: Aey Baba jan! Dafan kartay waqt aap ka chehra qiblah rukh kiya gaya tha, aya ab bhi usi halat par hay ya chehra dusri taraf phayr diya gaya hay? Aey Baba jan! Aap ko saaf suthra

kafan pehna kar dafnaya gaya tha kiya ab bhi woh saaf suthra hi hay? Aey Baba jan! Aap ko qabr mayn saheeh-o-saalim badan kay sath rakha gaya tha, aya ab bhi jism salamat hay ya usay keeron nay kha liya hay? Aey Baba jan! ‘Ulama farmatay hain kay qabr ki pehli raat banday say Imaan kay baray mayn suwal kiya jae ga tou koi jawab day ga aur koi mayus rahay ga tou aap nay us suwal ka durust jawab day diya hay ya nakaam rahay hain? Aey Baba jan! ‘Ulama farmatay hain kay ba’z murdon par qabr kushadagi kerti hay aur ba’z par tangi tou aap par qabr nay tangi ki hay ya kushadgi? Aey Baba jan! ‘Ulama farmatay hain kay kisi mayyit kay kafan ko jannati kafan say aur kisi kay kafan ko jahannam ki aag kay kafan say badal diya jata hay tou aap ka kafan aag say badla gaya ya jannati kafan say? Aey Baba jan! ‘Ulama farmatay hain kay qabr kisi ko is tarah dabati hay jis tarah maan apnay bichray huway laal ko fart-e-shafqat kay sath chimta leti hay aur kisi ko gazab naak ho kar is qadar zor say bheenhti hay kay us ki pasliyan toot phoot kar aik dusray mayn pewast ho jati hain tou qabr nay aap ko maan ki tarah narmi say dabaya, ya pasliyan tor phor dali hain? Aey Baba jan! ‘Ulama farmatay hain kay murday ko jab qabr mayn utara jata hay tou woh donu suraton mayn pachhtata hay, agar woh neyk banda hay tou us baat par pachhtata hay kay us nay nekiyan ziyadah kiun nahi keen aur agar gunahgar hay tou is par keh gunah kiun kiye! Tou aey Baba jan! Aap nekiyon ki kami par pachhtaey ya gunahon par? Aey Baba jan! Kal jab mayn aap ko pukarti thi tou Mujhay jawab detay thay, aaj mayn kitni bad-naseeb hun kay qabr kay sirhanay kharri ho kar pukar rahi hun

mager mujhay aap kay jawab ki awaz sunayi nahi deti! Aey Baba jan! Aap tou mujh say aesay juda huway kay qiyamat tak dubarah nahi mil saktay. Aey Khuda-e-Rahman **عَزَّوَجَلَّ**! Qiyamat kay medaan mayn mujhay apnay Baba jan ki mulaqat say mehroom na karna.

Hazrat-e-Sayyiduna Hassan Basri **رحمته الله عليه** ki ye baten sun kar wo Madani Munni 'arz guzar huwi: Aey meray Sardar! Aap ki nasihat aamoz kalimaat nay mujhay khuwab-e-ghaflat say bedaar kar diya hay. Is kay ba'ad woh roti huwi Hazrat-e-Sayyiduna Hassan Basri **رحمته الله عليه** kay sath wapas lot ayi.

(Al-Mawa'iz-ul-'Asfuriya-tul-Abi Bakr Bin Muhammad Al-Asfuri, Mutarajim, safha 118, Batasarruf Maktabah A'la Hazrat)

*Aankhen ro ro kay sujanay walay
Janay walay nahi aanay walay*

*Koi din mayn ye sara oujer hay
Arey-o-chhaunni chhanay walay*

*Nafs! Mein khaak huwa tu na mitta
Hay! Meri jan kay khanay walay*

*Saath lay lo Mujhay mayn mujrim hun
Rah mayn parrtay hain thanay walay*

*Ho gaya dhak say kaleja mera
Haey rukhsat ki sunanay walay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Qabren bazahir yaksaan mager ander...

Meethay meethay Islami bhaiyo! Kabhi na kabhi tou qabristan mayn janay ka aap sabhi ko ittifaq huwa hoga. Kia kabhi

ghor kiya keh qabristan ki sogawar fizaen, ghamnaak hawaen zaban-e-haal say ae'laan kar rahi hain: Aey dunyavi zindagi par mutmaeen rehney walo! Tum sabhi ko aik na aik din yahan veeranay mayn qabr kay gehray garrhay kay ander aa parna hay. Yad rakhiye! Ye Qabren jo uper say aik jesi dikhayi deti hain zaruri nahi kay in ki andruni halaten bhi yaksaan hon, ji han is mitti kay dheyr tallay dafan honay wala agar koi Namazi tha, Ramzan-ul-Mubarak kay rozay rakhnay wala tha, sara mah-e-mubarak ya kam-az-kam aakhri 'ashra-e-mubarak ka ae'tikaf karnay wala tha, Mah-e-Ramzan ka 'ashiq-o-qadar daan tha, farz honay ki soorat mayn zakaat puri ada kernay wala tha, rizq-e-halal kamanay wala tha, ba qadr-e-kifayat halal rozi par qana'at kernay wala tha, Tilawat-e-Quran karnay wala tha, tahajjud, ishraq, chasht aur awabeen kay nawafil ada kernay wala tha, 'aajzi karnay wala tha, husn-e-ikhlaq ka pekar tha, shari'at kay mutabiq aik muthi daarhi barhanay wala tha, 'imamay ka taj sir par sajanay wala tha, Sunnaton ka matwala tha, maan baap ki farma bardari karnay wala tha, bandon kay huqooq ada karnay wala tha, Allah ﷻ aur iskay pyare Mahbub عَلَيْهِمُ الرِّضْوَانُ ka chahnay wala tha, Sahaba-e-Kiraam رَحْمَهُمُ اللَّهُ السَّلَامُ ka diwana tha, tou us ki qabr jo uper say mitti ki chhoti si dheyri numa dikhayi day rahi hay, ho sakta hay kay Allah-o-Rasool ﷺ kay fazl-o-karam say us ka andruni hissa ta had-e-nigah wasee' ho chukka ho, Qabr mayn jannat ki khirki khuli hui ho aur is matti kay zahiri dheyr tallay Jannat ka haseen bagh mojud ho. Dusri taraf is matti kay dheyr tallay dafan honay

wala agar be-namazi tha, Ramzan-ul-Mubarak kay rozay jan bujh kar barbad karnay wala tha, Ramzan-ul-Mubarak ki raton mayn galyon kay ander cricket wagherah khelon kay zari'ay Musalmanon ki 'ibadaton ya neendon mayn khalal dalnay wala ya is tarah kay khayl khelnay walon ka tamashayi ban kar inki hosla afzayi karnay wala tha, farz honay kay ba-wujood zakaat ki adaegi mayn bukhl karnay wala tha, haraam rozi kamanay wala tha, sood-o-rishwat ka layn dayn karnay wala tha, logon kay qarzay daba lenay wala tha, sharab peenay wala tha, juwa khelnay wala tha, sharab-o-juway kay adday chalanay wala tha, Musalmanon ki bila ijazat-e-shara'i dil azariyan kernay wala tha, Musalmanon ko dara dhamka kar bhatta wusool kernay wala tha, tawaan ki khatir Musalmanon ko ighwa kernay wala tha, chori kernay wala tha, dakah dalnay wala tha, amanat mayn khiyanat karnay wala tha, zameenon par na-jaez qabzay kernay wala tha, be-bas kisanon ka khoon choosnay wala tha, iqtidaar kay nashay mayn bad-mast ho kr zulm-o-sitam ki aandhiyan chalanay wala tha, daarhi mundwanay ya aik muthi say ghatanay wala tha, filmen dramay dekhnay dikhanay wala tha, gaanay baajay sunnay sunanay wala tha, gaali galoch, jhoot, chughli, tuhmat-o-bad-gumani aur takabbur ka 'adi tha, maan baap ka na farman tha, tou ho sakta hay kay matti kay is pur sukoon nazar aanay walay dheray tallay be-qarari ka 'aalam ho, jahannam ki khirki khuli hui ho, aag sulag rahi ho, saanp aur bichhu dafan honay walay kay badan par liptay huway hon aur aesi cheekh-o-pukaar machi hui ho jisay ham sun nahi saktay. Meray Aaq A'la Hazrat ﷺ farmatay hain:

Qabr ki pehli raat

*Haey ghafil woh kiya jaga hay jahan
Paanch jatay hain chaar phirtay hain*

*Ba'ayn rastay na ja musafir sun
Maal hay raah maar¹ phirtay hain*

*Jaag sunsaan ban hay raat ayi
Gurg² beher-e-shikar phirtay hain*

*Nafs yeh koi chaal hay zaalim
Jesay khasay bijaar phirtay hain*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Aik din marna hay aakhir mout hay

Aey 'Aashiqan-e-Rasool! In qabristanon ki veeraniyon ko dekhiye aur ghour ki-jiye keh kia jeetay jee ham mayn say koi kisi qabristan mayn aik raat tanha guzar sakta hay? Shayad koi bhi himmat na kar pae, tou jab jeetay jee tanha rehnay say ghabratay hain tou marnay kay ba'ad jab tamam dost-o-ahbaab aur saaray 'azeez-o-aqarib chhut chukay hongay, 'aql salamat hogi, sab kuch dekh aur sun rahay hongay mager hilnay julnay aur bolnay say bhi qaasir hongay aesay hosh ruba halaat mayn andheri qabr kay ander tanha kiun kar reh paen gay! Aah! Apna haal tou ye hay kay ager asayishon say bharpoor khoobsurat air conditioned kothi mayn bhi tanha qayd kar diya jae tou ghabra jaen!

*Andheri raat hay gham ki ghatta 'isyan ki kaali hay
Dil-e-bekas ka is aafat mayn Aaqa tu hi waali hay*

¹ Lutteray

² Bheyrria

*Utertay chaand dhalti chaandni jo ho sakay kar lay
Andhera paakh¹ aata hay yeh dou din ki ujali hay
Andhera ghar, akeli jan, dam ghut-ta, dil uktata
Khuda عَزَّوَجَلَّ ko yad kar piyare wo sa'at aanay waali hay
Na choonka din hay dhalnay par teri manzil huwi khoti
Arey o janay walay neend ye kab ki nikaali hay
Raza manzil tou jesi hay woh ik mayn kiya sabhi ko hay
Tum is ko rotay ho ye tou kaho yaan haath khaali hay*

Meethay meethay Islami bhaiyo! Yaqeen maniye! Qabristan mayn dafan honay walay aaj hamen zaban-e-haal say nasihat kar rahay hain: “Aey Ghafil Insano! Yad rakho! Kal hum bhi waheen (ya’ni dunya mayn) thay jahan aaj tum ho aur kal tum bhi yahin (ya’ni qabr mayn) aa pohncho gay jahan aaj ham hain.” Yaqeenan jo dunya mayn peda huwa usay marna parray ga, jis nay zindagi kay phool chunay usay mout kay kaantay nay zaroor zakhmi kiya, jis nay khushion ka ganj (ya’ni khazana) paya usay mout ka ranj mil kar raha!

Hum Dunya mayn tarteeb war aaey hain lekin...

Meethay meethay Islami bhaiyo! Hum is dunya mayn aik tarteeb say aaey zaroor hain ya’ni yun keh pehlay dada phir baap phir beta phir pota lekin mernay ki tarteeb zaroori nahi, boorha dada zinda hota hay mager sheer khuwar ya’ni doodh peeta pota mout kay ghaat utar jata hay, kisi kay nana jan hayat hotay hain mager ammi jan daag-e-mufaraqat (ya’ni judayi ka

¹ Andhera paakh ya’ni maheenay kay aakhri pandrah din.

Qabr ki pehli raat

sadma) day jati hain. Hum mayn say kisi kay ghar say is kay bhai ka janazah utha hoga, kisi ki maan nay nigahon kay samnay dam torra hoga, kisi kay baap nay mout ko galay laga liya hoga, kisi ka jawan beta hadisay ka shikaar ho kar mout say hum kinaar ho gaya hoga, kisi ki daadi jan mulk-e-‘adam ya’ni qabristan rawanah hui honghi tou kisi ki nani jan nay kooch ki hogi. Apnay fout ho janay walay in ‘azeez-o-aqriba ki tarah aik din hum bhi achanak ye dunya chhor jaen gay.

*Dila ghafil na ho yak dam ye dunya chhor jana hay
Bhagichay chhor kar khali zameen ander samana hay*

*Tira nazuk badan bhai jo letay sayj phoolon par
Ye hoga aik din be-jaan isay keeron nay khana hay*

*Tu apni mout ko mat bhool kar samaan chalnay ka
Zameen ki khak par sona hay einton ka sirhana hay*

*Na bayli ho sakay bhai na beta bap te mayi
Tu kiun phirta hay sodayi ‘amal nay kaam ana hay*

*Kahan hay zor-e- namroodi! Kahan hay takht-e-fir’oni!
Gae sab chhor ye faani ager nadan dana hay*

*‘Azeeza yad kar jis din kay ‘Izrael aen gay
Na jaway koi teray sang akela tu nay jana hay*

*Jahan kay shugl mayn shagil Khuda kay zikr say ghafil
Karay da’waa keh ye dunya mera daem thikana hay*

*Gulaam ik dam na kar ghaflet hayati par na ho garrah
Khuda ki yad kar her dam keh jis nay kaam ana hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Pehlay aesi koi raat nahi guzaari hogi

Hazrat-e-Sayyiduna Anas bin Maalik رضي الله عنه irshad farmatay hain: kia mayn tumhen un dou dinon aur dou raton kay baaray mayn na bataun! (i) Aik din woh hay jab Allah عَزَّوَجَلَّ ki taraf say aanay walay teray pas Riza-e-Ilaahi عَزَّوَجَلَّ ka muzda (ya'ni khushkhabri) lay kar aega ya iski narazgi ka pegham aur (ii) Dusra din woh jab tu apna nama-e-aa'maal lenay kay liye Bargah-e-Ilaahi عَزَّوَجَلَّ mayn hazir hoga aur nama-e-aa'maal teray daen (ya'ni seedhay) hath mayn diya jae ga

ya baen (ya'ni ultay) mayn. (aur dou raaton mayn say) (i) aik raat woh hay jo mayyit apni qabr mayn guzaray gi keh is say pehlay is nay aesi raat kabhi nahi guzaari hogi aur (ii) dusri raat woh hay jis ki subh ko qiyamat ka din hoga aur phir is kay ba'd koi raat nahi aey gi. (*Shu'ab-ul-Iman, jild 7, safha 388, Hadees 10697, Dar-ul-Kutub-ul-'Ilmiya, Beirut*)

A'la Hazrat ki wasiyyat

Aey aaj kay zindo aur kal kay murdo, aey fana ho janay walo, aey kamzoro, aey na-tawano, aey za'eefo, aey bachon, aey jawano, aey boorho! Yaqeenan qabr ki pehli raat nihayat aham raat hay meray Aaq A'la Hazrat, Imam-e-Ahl-e-Sunnat, 'Aashiq-e-Mah-e-Nabuwwat, Wali-e-Ne'mat, 'Azeem-ul-Barakat, 'Azeem-ul-Martabat, Parwana-e-Sham'e Risalat, Mujaddid-e-Deen-o-Millat, Haami-e-Sunnat, Mahi-e-Bidd'at, Pekar-e-Funoon-o-

Qabr ki pehli raat

Hikmat, ‘Aalam-e-Shari’at, Peer-e-Tareeqat, Ba’is-e-Khayr-o-Barakat, Hazrat-e-Allama Maulana Al Haaj Al Hafiz Al Qaari Shah Imaam Ahmed Raza khan رحمۃ اللہ علیہ nay bohot barray Waliyullah aur zabardast ‘Aashiq-e-Rasool honay kay bawujood ye wasiyat farmayi keh: (ba’d tadfeen talqeen kernay kay ba’ad) deyrh ghanta meray muwajaha (ya’ni qabr kay chehray walay hissay) mayn Durood Shareef aesi awaz say parhtay rahen kay mayn sunoon. Phir Mujhay Arham-ur-Rahimeen kay superd kar kay chalay aeyn, aur ager takleef gawara ho sakay tou shabana roz kamil (ya’ni mukammal teen (3) raaten) pehray kay sath 2 ‘azeez ya dost mawajaha mayn Quran Shareef-o-Durood Shareef aesi awaz say bila waqfa parhtay rahen kay Allah عَزَّوَجَلَّ chahay tou is naey makan mayn dil lag jae. *(Hayat-e-A’la Hazrat, hissa 3, safha 291, Maktaba-tul-Madinah, bab-ul-madinah Karachi)*

Sag-e-Madinah ki wasiyat

آلِ الْعَقْدِ لِلَّهِ apnay Aaqa A’la Hazrat ki peyravi kartay huway Sag-e-Madinah nay bhi isi tarah ki wasiyat kar rakhi hay chunan-cheh Dawat-e-Islami kay Isha’ati idaray Maktaba-tul-Madina kay matbu’a 436 safhat par mushtamil, “*Rasaal-e-Attariya*” mayn shamil risalay “Madani Wasiyat nama” safha 394 par hay: “ho sakay tou meray ahl-e-mahabbat meri tadfeen kay ba’ad 12 roz tak , yeh na ho sakay to kam-az-kam 12 ghantay hi sahi meri qabr par halqa kiye rahen aur zikr-o-durood aur tilawat-o-na’at say mera dil behlatay rahen لَا رَيْبَ لَكَ مِنَ اللَّهِ nayi jaga mayn dil

lag hi jaega, is doran bhi aur hamesha namaz-e-ba-jama'at ka aehtimam rakhen.”

Mahbub-e-Baari ﷺ ki Ashkbaari

Hamaray bakhshay bakhshae Aaqa, hamen bakhshwanay walay meethay meethay Makki Madani Mustafa, Shafi'ay Youm-e-Jaza صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka qabr kay ta'lluq say Khof-e-Khuda mulahaza ho. Chunan-cheh Hazrat-e-Sayyiduna Bara bin 'Aazib رَضِيَ اللهُ عَنْهُ farmatay hain, ham Sarkar-e-Madinah صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ kay hamrah aik janazay mayn shareek thay tou Aap صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ qabr kay kanaray par bethay aur itna roey keh mitti bheeg gayi. Phir farmaya: Is kay liye tayari karo. *(Sunan-e-Ibn-e-Majah, jild 4, safha 466, Hadees 4195, Dar-ul-Ma'rfah, Beirut)*

*Soya kaey na-bakaar banday
Roya kaey zaar zaar Aaqa ﷺ*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Aakhirat ki pehli manzil qabr hay

Ameer-ul-Mu'mineen Hazrat-e-Sayyiduna 'Usman-e-Ghani رَضِيَ اللهُ عَنْهُ jab kisi ki qabr par tashreef latay tou is qadar aansu bahatay kay Aap رَضِيَ اللهُ عَنْهُ ki daarhi mubarak ter ho jati. 'Arz ki gayi: Jannat-o-Dozakh ka tazkirah kartay waqt aap nahi rotay mager qabr par bohut rotay hain is ki wajah kiya hay? Farmaya: mayn nay Nabi-ye-Akram, Noor-e-Mujassam, Shah-e-Bani

Qabr ki pehli raat

Aadam ﷺ say suna hay: Aakhirat ki sab say pehli manzil qabr hay, ager qabr walay nay is say nijaat payi tou ba'ad ka mu'amla is say asaan hay aur ager is say nijaat na payi tou ba'ad ka mu'amla ziyadah sakht hay. *(Sunan-e-Ibn-e-Majah, jild 4, safha 500, Hadees 4267)*

Janazah khamosh Muballigh hay

Meethay meethay Islami bhaiyo! Dekha ap nay Zun-Noorayn, Jaami'-ul-Quran Hazrat-e-Sayyiduna 'Usman Ibn-e-'Affaan رضى الله عنه ka Khof-e-Khuda-e-Rahman عَزَّوَجَلَّ! Aap رضى الله عنه 'ashrah-e-mubasharah ya'ni un das khush naseeb sahabah-e-kiram mayn say hain jinhen Allah عَزَّوَجَلَّ kay Habeeb, Habeeb-e-Labeeb ﷺ nay apni zaban-e-haq-e-tarjumaan say khususi tour par jannati honay ki bisharat di thi, in say ma'soom firishtay haya kartay thay. Is kay ba-wujood qabr ki holnaakiyon,wehshaton, tanhayion aur andheron kay baaray mayn bay intiha khofzadah raha kartay thay aur aik ham hain keh apni qabr ko yaksar bhoolay huway hain, roz baroz logon kay janazay uthtay dekhnay kay ba-wajood yeh nahi sochtay kay aik din hamara bhi janaza uth hi jaega, yaqeenan ye janazay hamaray liye khamosh Muballigh ki hesiyat rakhtay hain. Woh jo kuch zaban-e-haal say keh rahay hotay hain us ko kisi nay is tarah nazam kiya hay:

*Janaza aagey aagey keh raha hay aey jahan walo
Meray peechay chalay aao tumhara rahnuma mayn hun*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Andhera kaat khata hay

Aey 'Aashiqaan-e-Rasool! Afsos sad karorr afsos! keh hum dusron ko qabr mayn uterta huwa dekhtay hain mager ye bhool jatay hain kay aik din hamen bhi qabr mayn utara jae ga. Aah! Hamari haalat ye hay kay raat bijli fail ho jae tou dil ghabrata khususan akelay hon tou bohot khof ata aur andhera kaat khata hay, Haey! Haey! Is kay ba-wujood qabr kay holnaak ghub andheray ka koi ihsaas nahi. Namazen hum say nahi parhi jati, Ramzan-ul-Mubarak kay rozay hum say nahi rakhay jatay, farz honay kay ba-wujood zakaat puri hum say nahi di jati, maa baap kay huqooq ham ada nahi kar patay, Aah! Raat din gunahon mayn guzer rahay hain, yaqeenan mout ka aik waqt muqarrar hay usay taalna mumkin nahi , ager isi tarah gunah kartay kartay yaka-yak mout ka pegham aa phoncha aur hamen qabar kay gharhay mayn daal diya gaya tou na janay hamari qabr ki pehli raat kesi guzray gi!

*Yad rakh her aan aakhir mout hay
Ban tu mat anjaan aakhir mout hay*

*Mertay jatay hain hazaron aadmi
'Aaqil-o-nadaan aakhir mout hay*

*Kiya khushi ho dil ko chanday zeest say
Ghamzada hay jaan aakhir mout hay*

*Mulk-e-Fani mayn fana her shey ko hay
Sun laga kar kaan aakhir mout hay*

*Ba-raha 'ilmi tujhay samjha chukay
Maan ya mat maan aakhir mout hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

‘Aalishan kothi ka ‘ibrat-naak waqi’ah

Insan bohot lambay lambay mansubay banata hay mager us ki is baat ki taraf tawajoh hi nahi hoti kay lagaam kisi aur kay hath mayn hay, jab yaka-yak lagaam khinchay gi aur marna par jaega tou sab kiya karaya dhara ka dhara reh jae ga chunan-cheh kaha jata hay: “*Madina-tul-Auliya Multan*” ka aik nojawan dhan kamanay ki dhun mayn apnay watan, sheher, khandan wagherah say dur kisi dusray mulk mayn ja basa. Khoob maal kamata aur ghar walon ko bhijwata, baham mashwaray say ‘aali shan kothi bananay ka tay paya. Ye nojawan salaha-saal tak raqam bhejta raha, ghar walay makan banatay aur is ko khoob saawatay rahay, yahan tak kay aik ‘azeem-u-shan makan tayar ho gaya. Ye nojawan jab watan wapas aya tou us ‘azeem-u-shan kothi mayn rihaesh kay liye tayarian urooj par thin magar aah! Muqadar kay us ‘aalishan makan mayn muntaqil honay say taqreeban aik hafta qabl hi us nojawan ka intiqal ho gaya aur woh apnay roshniyon say jagmagatay ‘aalishan makan kay bajae ghup andheri qabr mayn muntaqil hogaya.

*Jahan mayn hain ‘ibrat kay her su namunay
Mager tujh ko andha kiya rang-o-bu nay*

*Kabhi ghoyr say bhi ye dekha hay tu nay
Jo aabad thay woh makaan ab hain soonay*

*Jaga ji laganay ki dunya nahi hay
Ye ‘ibrat ki jaa hay tamasha nahi hay*

Dunya kay matwalay

Afsos! Hamari aksariyat aaj dunya ki matwali aur fikr-e-aakhirat say khaali, hum mayn say kuch tou woh hain jo faani dunya ki lazzaton kay baes masroor-o-shadaan, zawal-o-fana say be khof, mout kay tasawur say na aashna lazzat-e-dunya mayn badmast hain tou ba'az woh hain jo is dar-e-na-paedar mayn yaka-yak mout say hamkanaar honay kay andeshay say na balad sahaton aur asaeshon kay husool mayn is qadr magan ho gae kay qabr kay andheron, wahshaton aur tanhaiyon ko bhool gae.

Aah! Aaj hamari saari tawanaiyan sirf-o-sirf dunyavi zindagi hi behter bananay mayn sarf ho rahi hain, aakhirat ki behtari kay husool ki fikr bohot kam dikhayi deti hay. Zara gour tou ki-jiye kay is dunya mayn kesay kesay maaldaar log guzray hain jo dolat-o-hukoomat, jaah-o-hashmat, ahl-o-'iyal ki aarzi unsiyat , doston ki waqti musahibat aur khuddam ki khushamdanah khidmaat kay bharam mayn qabr ki tanhayi ko bhoolay huway thay. Magar aah! Yaka-yak fana ka baadal garja , mout ki aandhi chali aur dunya mayn tadeyr rehnay ki in ki umeeden khak mayn mil kar reh gaeen, in ki musarraton aur shadmaniyon say hanstay bastay ghar mout nay veeran kar diye. Roshniyon say jagmagatay mahallaat-o-qusoor say utha kar inhen ghup andheri quboor mayn muntaqil kar diya gaya. Aah! Woh log kal tak ahl-o-'iyaal ki ronaqon mayn shadmaan-o-masroor thay aur aaj quboor ki wahshaton aur tanhaiyon mayn maghmoom-o-ranjoor hain.

Qabr ki pehli raat

*Ajal nay na kisra hi chhora na daara
Isi say sikander sa fateh bhi haara*

*Her ik lekay kiya kiya na hasrat sidhara
Parra reh gaya sab yunhi thaath saara*

*Jaga jee laganay ki dunya nahi hay
Ye 'ibrat ki jaa hay tamasha nahi hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Dunya dhokah hay

Afsos hay us par, jo dunya ki nayirangiyaan dekhnay kay bawujood bhi is kay dhokay mayn muftala rahay aur mout say yaksar ghaafil ho jae. Waqa'i jo dunyavi zindagi kay dhokay mayn parr kar apni mout aur qabr-o-hashr ko bhool jae aur Allah ta'ala ko raazi kernay kay liye 'amal na karay, nihayat hi qabil-e-mazammat hay. Is dhokay say hamen khabardaar kartay huway hamara Perwerdigaar عَزَّوَجَلَّ parah 22 Surah-e-Faatir ki ayat 5 mayn irshad farmata hay:

يَا أَيُّهَا النَّاسُ إِنَّ وَعْدَ اللَّهِ حَقٌّ

فَلَا تَغُرَّتْكُمْ الْحَيَاةُ الدُّنْيَا ۖ وَلَا يَغُرَّتْكُمْ بِاللَّهِ الْغُرُورُ ﴿٥﴾

Aey logo! Be-shak Allah (عَزَّوَجَلَّ) ka wa'da sach hay tou her giz tumhen dhoka na day dunya ki zindagi aur her giz tumhen Allah (عَزَّوَجَلَّ) kay hukum par fareyb na day woh barra farebi (ya'ni shaytan).

[Tarjama-e-Kanz-ul-Iman] (Parah 22, Surah-e-Faatir, Ayat 5)

Aey ‘Aashiqan-e-Rasool aur meray meethay meethay Islami bhaiyo! Yaqeenan jo mout aur is kay ba’ad walay mu’amlaat say saheeh ma’non mayn aagah hay woh dunya ki rangeenion aur is ki aasaeshon kay dhokay mayn nahi par sakta. Kia aap nay kabhi kisi ko mernay walay ki qabr mayn rakhnay kay liye furniture tayar kerwatay huway, qabr mayn Air Conditioner lagwatay huway, raqam rakhnay kay liye tijori banatay huway, khelon mayn jeetay huway cup aur dunyavi kamyabiyon ki asnaad kay liye almaari banwatay huway dekha hay? Nahi dekha hoga aur ye kaam shar’an durust bhi nahi, tou jab sab kuch yahi chhor kar jana hay tou yeh digriyan hamaray kis kaam ki? Jis dolat kay liye sari zindagi mehnat-o-mushaqqat kartay hain woh hamari madad karay gi? Jis mansab ki bina par akerr foon kartay rahay woh aakhir hamaray kiya kaam aae ga? Meethay meethay Islami bhaiyo! Ab bhi waqt hay, hosh mayn aaiye aur qabr-o-aakhirat ki tayari kar li-jiye.

Dunya mayn Musaafir ban kar raho

Hazrat Sayyiduna Abdullah bin ‘Umer رضي الله عنه say riwayat hay kay Huzoor-e-Pak, Sahib-e-Lolaak, Sayah-e-Aflaak صلى الله عليه وآله nay mera kandha pakar kar irshad farmaya: “Dunya mayn yun raho goya tum yahan musafir ho.” Hazrat-e-Sayyiduna Ibn-e-‘Umer رضي الله عنه farmaya kartay: Jab tu sham karay tou anay waali subh ka intizaar mat kar aur jab subh karay tou sham ka muntazir na reh aur haalat-e-sehat mayn beemari kay liye aur zindagi mayn mout kay liye tayari

Qabr ki pehli raat

kar lay. *(Sahih Bukhari, jild 4, safha 223, Hadees 6416, Dar-ul-Kutub-ul-Ilmiya, Beirut)*

Dunya, Akhirat ki tayari kay liye makhsos hay

Hazrat-e-Sayyiduna ‘Usman-e-Ghani رضي الله عنه nay sab say aakhri khutba jo irshad farmaya us mayn yeh bhi hay: Allah ta’ala nay tumhen dunya sirf is liye ‘atta farmayi hay kay tum is kay zari’ay aakhirat ki tayari karo aur is liye ‘atta nahi farmayi kay tum isi kay ho kar reh jao, be-shak dunya faani aur aakhirat baqi hay. Tumhen faani (dunya) kaheen behka kar baaqi (aakhirat) say ghafil na kar day, fana ho janay wali dunya ko baaqi rehney wali Akhirat par tarjeeh na dou kiun keh dunya munqatay’ honay wali hay aur be-shak Allah عَزَّوَجَلَّ ki taraf lotna hay. Allah عَزَّوَجَلَّ say daro kiun keh is ka dar is kay ‘azaab kay liye (rok aur) dhaal aur us عَزَّوَجَلَّ tak pohchnay ka zari’a hay. *(Zam-ud-Dunya Mousu’ah Ibn-e-Abi Dunya, jild 5, safha 83, raqam 146, Maktaba-tul-‘Asriyah, Beirut)*

*Hay yeh dunya be wafa aakhir fana
Na raha is mayn gada na badshah*

Aey ‘Aashiqan-e-Rasool aur meray meethay meethay Islami bhaiyo! Is dunya ki hesiyat aik guzer gaah (ya’ni rastay) ki si hay jisay tay kernay kay ba’ad hi ham manzil tak pohnch saktay hain, ab woh manzil Jannat hogi ya Jahannam! Is ka inhisaar is baat par hay kay ham nay ye safar kis tarah tay kiya! Allah عَزَّوَجَلَّ aur Rasool صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ki ita’at guzaari kartay huway ya na farmaan ban kar? Lehaaza ager ham jannat kay in’amaat lenay

aur jahannam kay ‘azaab say bachna chahtay hain tou hamen
“Apni aur Saari Dunya kay Logon ki Islaah ki koshish kerni hogi.”

Allah karay dil mayn uter jae meri baat

Mayyit ka Ae’laan

Sarkar-e-Madina, Sultan-e-Ba Qareena, Qarar-e-Qalb-o-Seena, Fayz-e-Ganjeena ﷺ nay Irshad farmaya: Us Zaat ki qasam jis kay qabza-e-qudrat mayn meri jan hay ager log iska (ya’ni mernay walay ka) thikana dekh layn aur iska kalaam sun layn tou murday ko bhool jaen aur apni jaanon par roen. Jab murday ko takht par rakh kar uthaya jata hay uski rooh phar phara kar takht par beth kar nida kerti hay: Aey meray ahl-o-‘iyaal! Dunya tumharay sath is tarah na khelay jesa kay is nay meray sath khela, mayn nay halal aur ghayr-e-halal maal jama’ kiya aur phir woh maal dusron kay liye chhor aya. Iska nafa’ un kay liye aur is ka nuqsaan meray liye, pas jo kuch mujh pr guzri hay us say daro (ya’ni ‘ibrat haasil karo) *(Al-tazkira-tul-Qartaba safha 76, Dar-ul-Kutub-ul-Ilmiya, Beirut)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Murday ki Pukaar

Hazrat-e-Sayyiduna Abu Sa’eed Khuzri رَضِيَ اللَّهُ عَنْهُ say riwayat hay kay Khaatam-ul-Mursaleen, Rahmatal-lil-‘Aalameen ﷺ ka farman-e-ibrat nishan hay: Jab Janazah tayar ho jata hay aur

Qabr ki pehli raat

log isay apnay kandhon par uthatay hain, agar woh acha hay tou kehta hay mujhay jaldi lay chalo, agar woh bura hota hay tou apnay rishtadaron say kehta hay: haey! Mujhay tum kahan lay ja rahay ho! Insaan kay ‘ilawah her aik cheez uski awaz sunti hay, agar insaan usay sun lay tou behosh ho jae. *(Sahih Bukhari, jild 1, safha 465, Hadees 1380)*

Qabr ki Pukaar

Hazrat Sayyiduna Abul Hujjaj Sumali رَحْمَةُ اللهِ عَلَيْهِ say riwayat hay, Sarkar-e-Madina, Sultan-e-Ba-Qareena, Qarar-e-Qalb-o-Seena, Fayz-e-Ganjeena صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: Jab mayyit ko qabr mayn utaar diya jata hay tou qabr us say khitaab kerti hay: Aey aadami tera naas ho! Tu nay kis liye mujhay faramosh (ya’ni bhula) kar rakha tha? Kia tujhay itna bhi pata na tha kay mayn fitnon ka ghar hun, tareeki ka ghar hun, phir tu kis baat par mujh par akrra akrra phirta tha? Ager woh murdah neyk banday ka ho tou aik ghaybi awaz qabr say kehti hay: Aey Qabr! Ager ye un mayn say ho jo neki ka hukum kartay rahay aur burayi say man’a kartay rahay phir! (tera sulook kia hoga?) Qabr kehti hay: ager ye baat ho tou mayn is kay liye gulzaar ban jati hun. Chunan-cheh phir us shakhs ka badan noor mayn tabdeel ho jata hay aur is ki rooh Rab-ul-‘Aalameen عَزَّوَجَلَّ ki bargah ki taraf perwaz kar jati hay. *(Musnad Abi Ya’la, jild 6, safha 67, Hadees 6835, Dar-ul-Kutub-ul-‘Ilmiya, Beirut)*

Aey ‘Aashiqan-e-Rasool aur meethay meethay Islami bhaiyo! Sochiye tou sahi us waqt jab kay qabr mayn tanha reh gae hon

gey, ghabrahat taari hogi, na kaheen ja saktay hongey na kisi ko bula saktay hongey aur bhaag nikalnay ki bhi koi soorat na hogi. Us waqt qabr ki kaleja phaar pukaar sun kar kiya guzray gi!

*Qabr rozana ye kerti hay pukaar
Mujh mayn hain keeray makoray be-shumaar
Yad rakh! Mayn hun andheri kothri
Mujh mayn sun wahshat tujhay hogi barri
Meray ander tu akela aega
Han mager a'amaal leta aega
Tera fun tera huner 'uhda tera
Kaam aey ga na sarmaya tera
Dolat-e-Dunya kay peechnay tu na ja
Aakhirat mayn maal ka hay kaam kiya
Dil say dunya ki mahabbat dur kar
Dil Nabi kay 'ishq say ma'moor kar
London-o-Paris kay sapnay chhor day
Bas Madinay hi say rishta jor lay*

Jannat ka baagh ya Jahannam ka garha!

Allah ﷻ kay Mahbub, Daana-e-'ghuyub, Munazzahun 'anil 'uyooob ﷺ ka farman-e-'ibrat nishan hay: "Qabr ya tou Jannat kay baghon mayn say aik baagh hay ya Jahannam kay garhon mayn say aik garha. (Sunan-e-Tirmizi, jild 4, safha 208, Hadees 2468, Dar-ul-Fikr, Beirut)

*Gor-e-Nekaan baagh hogi khuld ka
Mujrimon ki qabr dozakh ka garha*

Farmaa-bardaar par Qabr ki Rahmat

Meethay meethay Islami bhaiyo! Namazon aur Sunnaton par 'amal kernay walon kay liye qabr mayn raahaten aur be-

namazion, aur gunahon bharay ghayr shar'i fashion kernay walon kay liye aafaten hi aafaten hongy, chunan-cheh Hazrat-e-Allama Jalaluddin Suyuti Shafi'i رَحْمَةُ اللهِ عَلَيْهِ farmatay hain: Hazrat-e-Sayyiduna 'Ubaid bin 'Umair رَضِيَ اللهُ عَنْهُ say riwayat hay, qabr murday say kehti hay keh agar tu apni zindagi mayn Allah عَزَّوَجَلَّ ka farmaa bardaar tha tou aaj mayn tujh par rahmat karun gi aur ager tu apni zindagi mayn Allah Ta'ala ki na-farman tha tou mayn teray liye 'azaab hun, mayn woh ghar hun kay jo mujh mayn neyk aur ita'at guzaar ho kar dakhil huwa woh mujh say khush ho kar niklay ga aur jo na-farman-o-gunahgaar tha, woh mujh say tabah haal ho kar niklay ga. (*Sharah-us-Sudoor, safha 114, Ahwaal-ul-Quboor, Ibn-e-Rajab, Safha 27, Dar-ul-Ghad-ul-Jadeed, Misr (Egypt)*)

Parosi Murdon ki Pukaar

Manqool hay: Jab murday ko qabr mayn rakha jata hay aur usay 'azaab hota hay tou parosi murday isko pukar kar kehtay hain: Aey dunya say aanay walay! Kia tu nay hamari mout say nasihat haasil nahi ki? Kia tu nay na dekha kay hamaray a'amaal kesay khatam huway? Aur tujhay tou 'amal kernay ki mohlat mili thi, lekin tu nay waqt zaaey' kerdiya, qabr ka gosha gosha isko pukaar kar kehta hay: aey zameen par itra kar chalnay walay! Tu nay mernay walon say 'ibrat kiun haasil na ki? Kia tu nay nahi dekha tha kay teray murda rishta daron ko log utha utha kar kis tarah qabron tak lay gae. (*Sharh-us-Sudoor, safha 116, Markaz-e-Ahl-e-Sunnat Barakat-e-Raza Al-Hind*)

صَلُّوا عَلَى الْحَيِّبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Murdon say Guftugu

'Sharh-us-Sudoor' mayn hay: Hazrat-e-Sayyiduna Sa'eed Bin Musayyab رَضِيَ اللهُ عَنْهُ farmatay hain: Aik baar ham Ameer-ul-Mumineen Hazrat-e-Moula-e-Kaenaat, Ali-yul-Murtaza Shayr-e-Khuda كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمَ kay hamrah Madinah-e-Munawwarah kay qabristan gae. Hazrat-e-Moula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمَ nay qabron ko salam kiya aur farmaya: Aey qabr walo! Tum apni khabar batao gey ya ham tumhen bataen? Sayyiduna Sa'eed Bin Museeb رَضِيَ اللهُ عَنْهُ farmatay hain kay ham nay qabr say "وَعَلَيْكَ السَّلَامُ وَرَحْمَةُ اللهِ وَبَرَكَاتُهُ" ki awaz suni aur koi kehney wala keh raha tha: Ya Ameer-ul-Mumineen! Aap hi khaber di-jiye kay hamaray mernay kay ba'ad kiya huwa ? Hazrat-e-Moula Ali كَرَّمَ اللهُ وَجْهَهُ الْكَرِيمَ nay farmaya: Sun lo! Tumharay maal taqseem ho gae, tumhari bivion nay dusray nikah kar liye, tumhara aulaad yateemon mayn shamil ho gayi, jis makan ko tum nay bohat mazboot banaya tha us mayn tumharay dushman aabad ho gae. Ab tum apna haal sunao. Ye sun kar aik qabr say awaaz aanay lagi: Ya Ameer-ul-Mumineen! Hamaray kafan phat kar taar taar ho gae, hamaray baal jhar kar muntashir ho gae, hamari khalayn tukray tukray ho gaen hamari aankhen beh kar rukhsaar par aa gaen aur hamaray nathnon say peep beh rahi hay aur ham nay jo kuch aagay bhayja (ya'ni jesay 'amal kiye) usi ko paya, jo kuch peechay chhora us mayn nuqsaan huwa. *(Sharh-us-Sudoor, safha 209, Ibn-e-'Asakir, jild 27, safha 395)*

Kahan hain woh khoobsurat chehray?

Hazrat-e-Sayyiduna Abu Bakr Siddique رضي الله عنه doran-e-khutba farmaya kartay: Kahan hain woh khubsoorat chehray walay? Kahan hain apni jawanion par itranay walay? Kidher gae woh Badshah jinhon nay ‘aalishan shahar ta’meer kerwaey aur unhen mazboot qal’on say taqwiyat bakhshi? Kidher chalay gae medaan-e-jang mayn ghalib aanay walay? Be-shak zamanay nay un ko zaleel kar diya aur ab ye qabr ki tareekion mayn parray hain. Jaldi karo! Nekion mayn sabqat karo! Aur nijaat talab karo. *(Shu’ab-ul-Imaan-lil-Baihaqi, jild 7, safha 365 Hadees 10595)*

Abhi say tayari kar li-jiye

Meethay meethay Islami bhaiyo! Ameer-ul-Mumineen Hazrat-e-Sayyiduna Siddiq-e-Akber رضي الله عنه hamayn dunya ki be-sabation, is ki be-wafaiyon aur qabr ki taarikion ka aehsaas dila kar khuwab-e-ghaflat say baydaar farma rahay hain, qabr-o-hashr ki tayari ka zehn day rahay hain. Waqa’i ‘aqalmand wohi hay jo mout say qabl mout ki tayari kartay huway nekion ka zakheera ikatha kar lay aur Sunnaton ka Madani charagh qabr mayn sath leta jae aur yun qabr ki roshni ka intizam kerlay, werna qabr har giz yeh lihaaz na karay gi kay meray andar kon aya! Ameer ho ya faqeer, wazeer ho ya us sheher ka musheer, haakim ho ya mahkoom, afsar ho ya chaprasi, sayth ho ya mulazim, doctor ho ya mareez, thekedaar ho ya mazdoor ager kisi kay sath bhi tosha-e-aakhirat mayn kami rahi, namazen qasadan qaza keen, Ramazan Shareef kay rozay bila

‘uzr-e-shar’i na rakhay, farz hotay huway bhi zakaat na di, hajj farz tha mager ada na kiya, bawujood-e-qudrat shar’i perдах nafiz na kiya, maa baap ki na farmani ki, jhoot, gheebat, chugli ki ‘aadat rahi, filmen, dramay dekhtay rahay, gaanay baajay suntay rahay, daarhi mundwatay rahay ya aik muthi say ghatatay rahay. Al gharz khoob gunahon ka bazaar garam rakha tou Allah ﷺ aur us kay Rasool ﷺ ki narazi ki soorat mayn siwa`ay hasrat-o-nadamat kay kuch haath na aaeey ga. Jis nay faraez kay sath sath nawafil ki bhi pabandi ki, Ramzan-ul-Mubarak kay ‘ilawah nafli rozay bhi rakhay, gali gali koocha koocha Neki ki Dawat ki dhoomayn machaeen, Quran-e-Pak ki ta’leem na sirf khud haasil ki balkay dusron ko bhi di, “Chok Dars” denay mayn hich-kichahat mahsoos na ki, “Ghar Dars” jari kiya, Sunnaton ki tarbiyyat kay Madani Qafilon mayn har mah kam az kam 3 din safar kernay kay sath sath degar Musalmanon ko bhi iski raghbat dilayi, rozana Madani In’amaat ka risala pur kar kay her Madani Mah kay ibtidayi 10 dinon kay ander ander apnay zimmedaar ko jama’ kerwaya, Allah ﷺ aur uskay piyare Rasool ﷺ kay fazl-o-karam say imaan salamat lay kar dunya say rukhsat huwa tou ان شاء الله ﷺ uski qabr mayn hashr tak rahmaton ka darya mojayn maarta rahay ga aur Noor-e-Mustafa ﷺ kay chasmay lehratay rahen gey.

*Qabr mayn lehraen gey ta hashr chashmay Noor kay
Jalwa farma ho gi jab Tal’at Rasoolullah ki*

(Hadaeq-e-Bakhshish Shareef)

Singer (gulukaar) Dawat-e-Islami mayn kesay aaya?

Aey 'Aashiqan-e-Rasool! Bas har dam Dawat-e-Islami kay Madani Mahol say wabasta rahiye **اِنَّ شَاءَ اللّٰهُ عَزَّوَجَلَّ** dono jahan mayn beyrra paar hoga. Aaiye! Aap ki Targheeb-o-Tehrees kay liye aik imaan afroz Madani Bahar aap kay gosh guzaar kerta hun chunan-cheh Malir (Bab-ul-Madinah, Karachi) kay aik Islami bhai (umer taqreeban 27 saal) ka bayan kuch yun hay kay mujhay bachpan mayn Na'tayn parhnay ka bohat shoq tha, gharaylu functions (taqareeb) mayn bhi kabhi kabhaar farmaeshi gaana ga leta awaz achi honay kay sabab khoob daad milti jis say mayn "Phool" perta. Jab thora bara huwa tou guitar (aik aala-e-moseeqi) seekhnay ka shoq charaya, phir mayn nay baqaeda gana seekhnay kay liye Academy mayn dakhla leliya, kayi saal tak seekhnay kay ba'ad mayn nay gaanay baajon kay muqabilon mayn hissa lena shuru' kerdiya, kayi TV channels par bhi gaya. Waqt kay sath sath shohrat bhi milti gayi. Phir mujhay Dubai kay bohut barray show (program) mayn shirkat ka moqa mila, wahan say Hind (bhaarat) chala gaya jahan taqreeban 6 mah tak gaanay kay mukhtalif muqabilon mayn hissa liya, barray barray functions aur filmon mayn gaaya aur kafi naam kamaya. Phir gulukaron ki team kay sath dunya kay mukhtalif mumalik mayn gaya jin mayn [Canada (Toronto, Vancouver), America ki 10 States (Chicago, Los Angeles, San Francisco waghera), England (London)] mayn gaya. Jab kuch 'arsay kay liye watan aya tou ahl-e-khana aur mahalay daron nay barri pazirayi ki, ager cheh nafs ko is say barra mazah aya mager dil ki dunya be-

sukoon thi, kuch kami si mahsoos ho rahi thi. Dil rohaniaat ka talabgar tha, Namaz kay liye Masjid mayn aana jana huwa tou wahan par ‘Isha ki Namaz kay ba’ad honay walay Dars-e-Faizan-Sunnat mayn shirkat ki sa’adat mili. Dars acha laga mayn kabhi kabhar us mayn bethnay laga mager dil-o-dimag par bar bar mulk say bahar janay khoob gaanay sunanay, dhan dolat kamanay aur shohrat panay ka bhoot suwaar tha, dars kay ba’ad Islami bhai mujh par jun hi infiradi koshish kartay mayn taal matol kar kay nikal jata. Aik raat soya tou khuwab mayn Dawat-e-Islami kay aik Muballigh ki ziyarat huwi jo buland jaga par kharay mujhay apnay pas bula rahay thay goya kay mujhay gunahon kay daldal say nikalnay par ubhaar rahay thay, jab subah utha tou apnay mojudaa andaz-e-zindagi par kuch deyr gour-o-fikr kiya mager gunahon bhari halat hi rahi, kuch ‘arsay ba’ad mayn nay aik aur khuwab dekha jis nay mujhay hila kar rakh diya! Kia dekhta hun kay mayn mar chukka hun aur meri laash ko gusl diya ja raha hay mayn nay khud ko barzakh mayn paya, us waqt mayn nay apnay aap ko aesa be-bas mahsoos kiya kay kabhi na kiya tha, ab mayn nay khud say kaha:

“Tum bahut mashhoor hona chahtay thay, dekh li apni auqat!” subah jab aankh khuli tou mayn paseenay mayn nahaya huwa tha aur mera badan thar thar kanp raha tha aur yun lag raha tha goya aik moqa’ aur detay huway mujhay dubarah dunya mayn bhej diya gaya ho. Ab meray sir say gana gaanay ka bhoot mukammal tor par utar chukka tha, mayn nay gunahon say sachi toubaa ki aur ‘azm-e-musammam kar liya kay ayandah kisi soorat

mayn gaana nahi gaunga. Jab gher walon ko is baat ka pata chala tou unhon nay sakht muzahamat ki mager Allah-o-Rasool kay karam say mera Madani zehen ban chukka tha lehaza mayn apnay feslay par qaem raha. Mujhay khuwab mayn dubarah usi Muballigh ki ziyarat hui, unhon nay meri hosla afzayi farmayi. Allah ta'ala kay is irshad-e-mubarak:

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ﴿٦٩﴾

Aur jinhon nay hamari rah mayn koshish ki zaroor ham unhen apnay raastay dikh den gey aur beshak Allah عَزَّوَجَلَّ nekon kay sath hay.

[Tarjama-e-Kanz-ul-Iman] (Parah 21, Surah 'Ankaboot, Ayat 69)

kay misdaq mujhay Dawat-e-Islami mayn istiqamat milti chali gayi. Mein nay Namazon ki pabandi shuru' kerdi, apnay chehray par daarhi shareef saja li aur apnay sir ko sabz sabz 'imamay say sir sabz kar liya. Pehlay mayn gaanon kay ash'ar parhta kerta tha ab Maktaba-tul-Madinah say shae'y honay waali kutub-o-rasael ka mutala'a kerna mera ma'mool tha. Aik raat koi kitab parhtay parhtay jab soya tou meri qismat angrayi lay kar jaag uthi aur khuwab mayn apnay Aaqa-o-Moula كَرَّمَ اللَّهُ وَجْهَهُ الْكَرِيمِ ka jitna shuker karun kam hay. Is say meray dil ko barri dharas mili. Phir Mufti-e-Dawat-e-Islami Hazrat 'Allama Hafiz Mufti Muhammad Farooq Attari Madani رَحِمَهُ اللَّهُ عَلَيْهِ ki qabr-e-mubarak musalsal barsaat ki waja say jab khuli tou un kay sahih salamat badan, tazah kafan, sir sabz 'imamay aur zulfon

kay jalway dekh kar mayn khushi say jhoom utha kay Dawat-e-Islami kay wabastagaan par Allah-o-Rasool ﷺ ka kesa karam-o-aehsaan hay. Madani kaam kartay kartay kal ka gulukaar Junaid Sheikh Madani Mahol ki barakat say aaj ka Muballigh-o-Naa't khuwan ban gaya, اَلْحَمْدُ لِلّٰهِ tadam-e-tehreer mujhay Dawat-e-Islami ki zayli mushawirat kay khadim (nigran) ki hesiyat say Masjid aur Bazar mayn Faizan-e-Sunnat ka dars denay, Sada-e-Madinah laganay ya'ni Namaz-e-Fajr kay liye jaganay, 'alaqayi dorah barae neki ki dawat kernay ki sa'adat hasil hay.

Allah ﷻ mujhay mertay dam tak Madani Mahol mayn istiqamat naseeb farmaey.

آمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

99 Asma-ul-Husnaa khuwab mayn targheeb

Aey 'Aashiqaan-e-Rasool aur meray meethay meethay Islami bhaiy! Dunya kay mashhoor-o-ma'roof sabiq gulukaar (Singer) Junaid Sheikh nay ye "Madani Bahaar" likhwa denay kay kuch din ba'ad Sag-e-Madinah عَفِي عَنْهُ ko bataya kay "اَلْحَمْدُ لِلّٰهِ ﷻ haal hi mayn mujhay phir aik baar Sarkar-e-Naamdaar صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka deedaar huwa, jis mayn Allah ﷻ kay Asma-ul-Husna yad kernay ka isharah mila. اَلْحَمْدُ لِلّٰهِ ﷻ woh mayn nay yad kar liye hain." Piyare piyare Islami bhaiy! شَيْخِنَ اللَّهُ ﷻ yun tou

Qabr ki pehli raat

Hadees-e-Pak mayn 99 Asma-ul-Husna yad kernay ki fazeelat mojud hay mager khush naseebi ki me'raj kay Aaqa ﷺ nay khuwab mayn tashreef la kar apnay deewanay ko khususiyat kay sath is ki targheeb irshad farmayi. 99 Asma-ul-Husna ki Fazeelat sunye aur jhumiye chunan-cheh Allah ﷺ kay Mahbub, Dana-e-Ghuyub, Munazza-hun-'Anil Uyub ﷺ ka farman-e-rahmat nishan hay: Allah ﷺ kay ninanwey naam hain jis nay inhen yad kerliya woh Jannat mayn dakhil hoga. *(Sahih Bukhari, jild 2, safha 229, Hadees 2736)*

(Tafseeli ma'lumat kay liye "Nazba-tul-Qari Sharah Sahih Bukhari" safha 895 ta 898 mulahaza farma li-jiye).

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللَّهُ عَلَى مُحَمَّدٍ

Meethay meethay Islami bhaiyo! Bayan ko ikhtimam ki taraf latay huway Sunnat ki Fazeelat aur chand Sunnaten aur Aadaab bayan kernay ki sa'adat haasil kerta hun. Tajdar-e-Risalat, Shahanshah-e-Nabuwat, Mustafa Jan-e-Rahmat, Sham'e Bazm-e-Hidayat, Nosha-e-Bazm-e-Jannat ﷺ ka farman-e-jannat nishan hay: "Jis nay meri Sunnat say mahabbat ki us nay mujh say mahabbat ki aur jis nay mujh say mahabbat ki woh jannat mayn meray sath hoga." *(Mishkat-ul-Masabeeh jild 1, safha 55, Hadees 175 Dar-ul-Kutub-ul-'Ilmiya, Beirut)*

*Sunnaten 'aam karen, Deen ka ham kaam karen
Neyk ho jaen Musalman Madinay walay*

Libas kay 14 Madani Phool

Pehlay Teen Farameen-e-Mustafa ﷺ mulahaza hon:

1. Jin ki aankhon aur logon kay sitr kay darmiyan pardah ye hay kay jab koi kapray utaray tou بِسْمِ اللّٰهِ keh lay. (*Al Mu'ajab-ul-Awsat, jild 10, safha 173, Hadees 10362*) Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yaar Khan عَلَيْهِ رَحْمَةُ الْمَلٰٓئِكَةِ farmatay hain: Jesay diwaar aur perday logon ki nigah kay liye aar bantay hain aesay hi ye Allah عَزَّوَجَلَّ ka zikr jinnat ki nigahon say aar banega kay jinnat is ko (ya'ni sharamgah) dekh na sakegey. (*Mir'aat, jild.1, safha. 268*)
2. Jo shakhs kapra pehnay aur ye parhay:

الْحَمْدُ لِلّٰهِ الَّذِي كَسَانِي هٰذَا وَرَزَقْنِيْهِ مِنْ غَيْرِ حَوْلٍ مِنِّيْ وَلَا قُوَّةٍ¹

Tou us kay aglay pichlay gunah mu'af ho jaengey. (*Abu Dawood, jild.4, safha. 59, Hadees 4023*)

Du'a ka tarjumah: *Tamam ta'reefayn Allah عَزَّوَجَلَّ kay liye jis ney mujhay yeh kapra pehnaya aur mayri taqat-o-quwat kay beghayr mujhay 'ata kiya.*

3. Jo ba wujood-e-qudrat achay kapray pehenna tawazo' (ya'ni aajizi) kay tor par chhor day, Allah Ta'ala us ko

¹ Tamam ta'reefen Allah عَزَّوَجَلَّ kay liye jis nay mujhay yeh kapra pehnaya aur meri taqat-o-kuwwat kay beghayr mujhay 'atta kiya.

Qabr ki pehli raat

karamat ka hullah pehenaega (*Sunan-e-Abu Dawood, jild 4, safha 326, Hadees 4778*)

*Teri Sadgi pah lakhaun teri 'ajizi pah lakhaun
Haun Salam-e-'ajizana Madani Madinay walay*

4. Khaatam-ul-Mursaleen, Rahamatul-lil-'Aalamin صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ ka mubarak libas aksar safayd kapray ka hota. (*Kashful-lil-tibaas fis-Tihbaab al-Libaas-lil-Sheikh Abdul Haq Dehlavi, safha 36*)
5. Libas Halaal kamayi say ho aur jo libas haraam kamayi say hasil huwa ho, us mayn farz-o-nafil koi namaz qabool nahi hoti. (*Aedan, safha 41*)
6. **Manqool hay:** Jis nay beth kar 'Imama baandha, ya kharray ho kar saraveel (ya'ni pajama ya shalwaar) pehni tou Allah عَزَّوَجَلَّ usay aesay maraz mayn muftala farmaega jis ki dawa nahi. (*Aedan 39*)
7. Pehntay waqt seedhi taraf say shuru' ki-jiye (kay sunnat hay) masalan jab kurta pehnen tou pehlay seedhi aasteen mayn seedha hath dakhil ki-jiye phir ulta hath ulti aasteen mayn (*Aedan 43*)
8. Isi tarah pajama pehnnay mayn pehlay seedhay paenchay mayn seedha paun dakhil ki-jiye aur jab (kurta ya pajama) utaarnay lagen tou is kay bar'aks (ulat) ki-jiye ya'ni ulti taraf say shuru' ki-jiye.

9. Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madina ki Matbu'a 312 safhaat par mushtamil kitaab, '*Bahar-e-Shari'at*' jild 16 safha 52 par hay: Sunnat yeh hay kay daman ki lambayi aadhi pindli tak ho aur asteen ki lambayi ziyada say ziyada ungliyon kay poron tak aur chorhayi aik balisht ho. (*Rad-ul-Mukhtaar, jild 9, safha 579*)
10. Sunnat ye hay kay mard ka tehband ya pajama takhnay say uper rahay. (*Mir'aat, jild 6, safha 94*)
11. Mard mardana aur aurat zanana hi libas pehenay. Chhotay bachon aur bachiyon mayn bhi is baat ka lehaz rakhiye.
12. Dawat-e-Islami kay isha'ati idaray Maktaba-tul-Madinah ki Matbu'a 1250 safhaat par mushtamil kitab, "*Bahar-e-Shari'at*" Jild awwal safha 481 par hay: Mard kay liye naaf kay nichay say ghutnon kay nichay tak "aurat" hay, ya'ni is ka chhupana farz hay. Naaf is mayn dakhil nahi aur ghutnay dakhil hain. (*Dur-e-Mukhtaar Rad-dul-Mukhtaar, jild 2, safha 93*) is zamanay mayn bahu-taeray aesay hain kay tahband ya pajama is tarah pehentay hain kay paeru (ya'ni naaf kay nichay) ka kuch hisa khula rehta hay, ager kurtay wagherah say is tarah chupa ho kay jild (ya'ni khaal) ki rangat na chamkay tou khayr, werna haraam hay aur Namaz mayn chothayi ki miqdaar khula raha tou Namaz na hogi. (*Bahar-e-Shari'at*)

13. Aaj kal ba'z log necker (half pent) pehnay phirtay hain jis mayn un kay ghutnay aur raanen nazar aati hain ye haram hay, aeson kay khulay ghutnon aur raanon ki taraf nazer kerna bhi haram hay. Bil khusoos khayl kood kay medaan, werzish kernay kay maqamaat aur sahil-e-samunder par is tarah kay manazir ziyada hotay hain. Lihaza aesay maqamaat par janay mayn sakht aehtiyaat zaruri hay.
14. Takabbur kay tor par jo libaas ho woh mamnu' hay. Takabbur hay ya nahi is ki shanakht yun karay kay in kapron kay pehennay say pehlay apni jo haalat paata tha ager pehennay kay ba'ad bhi wohi haalat hay tou maloom huwa kay in kapron say takabbur payda nahi huwa. Ager woh haalat ab baaqi nahi rahi tou takabbur aa gaya. Lihaza aesay kapray say bachay kay takabbur bohat buri sifat hay. *(Bahar-e-Shari'at, Hissah 16, safha 52 Maktaba-tul-Madinah Bab-ul-Madinah Karachi; Rad-dul-Mukhtar, jild 9, safha 579, Dar-ul-Ma'rifah Bayrut)*

Madani Hulyah

Daarhi, zulfen, sir par sabz sabz 'Imama Shareef (sabz rang gehra ya'ni dark na ho) kalli wala safed kurta sunnat kay mutabiq aadhi pindli tak lamba, aasteenen aik balishst chorhi, seenay par dil ki janib wali jayb mayn numayan miswaak, pajama ya shalwaar takhnon say uper. Neez sir par safed chadar aur Madani In'amaat par 'amal kertay huway perday mayn perda kernay kay liye kathayi chadar bhi sath rahay tou

Madinah Madinah. Islami behnay Shara'i perda karen aur zaruratan bilkul sada beghayr karhayi ka Madani burqa isti'mal karen.

Du'a-e-Attar: Ya Allah **عَزَّوَجَلَّ**! Mujhay aur Madani hulyeh mayn rehney walay tamam Islami bhaiyon aur Madani burqa' wali Islami behenon ko sabz sabz ghumbad kay saey mayn shahadat, Jannat-ul-Baqi mayn madfan aur Janna-tul-Firdous mayn apnay piyare Mahbub **صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ** ka paros naseeb farma. Ya Allah **عَزَّوَجَلَّ**! Sari Ummat ki maghfirat farma.

أَمِينَ بِجَاهِ النَّبِيِّ الْأَمِينِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Un ka diwana 'Imama aur Zulf-o-Reesh mayn
Lag raha hay Madani hulye mayn woh kitna shandaar*

Hazaron Sunnaten seekhnay kay liye Maktaba-tul-Madinah ki matbu'a do (2) kutub 'Bahar-e-Shari'at' Hissah 16 (312 safhaat) neez 120 Safhaat ki kitab 'Sunnatayn aur Aadam' hadyatan haasil ki-jiye aur parhiye. Sunnaton ki tarbiyat ka aik behtreen zariya Dawat-e-Islami kay Madani Qafilon mayn 'Aashiqan-e-Rasool kay sath sunnaton bhara safar bhi hay.

*Seekhnay Sunnaten Qafilay mayn chalo
Lootnay rahamaten Qafilay mayn chalo*

*Hongi hal mushkilen Qafilay mayn chalo
Pao gey barkatayn qafilay mayn chalo*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ عَلَى مُحَمَّدٍ

Nayk Namazi Bannay Kay Liye

Har jumeeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaliye ❖ Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqaan-e-Rasool kay sath har mah 3-din safar aur ❖ Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmdaar ko jama' karwanay ka ma'mool bana lijiye

Mayra Madani Maqsad: "Mujhay apni aur saari duniya kay logon ki islaah ki koshish karni hay." (وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n** mayn safar karna hay." (وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ)



MC 1000

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